Visible and Invisible Borders

Between Christians and Muslims in the Early Modern World

International conference

Venue: Central European University, Nádor u. 9, 1051 Budapest, Gellner Room

Program

Friday 10 January

9:00 h	Opening
9:20-10:50	Understanding the Concept of Imperial
	Borders I

Chair: Ivana Čapeta Rakić

9:20-9:40	Emir O. Filipović: The Permeability of Borders during the
	First Centuries of Ottoman Expansion in Southeast Europe

9:40-10:00	Strunje, Petar: Infrastructural Implications of the
	Ottoman-Venetian Border

10:20-10:50	Discussion
10.50	Coffee break

11:20–12:50 Understanding the Concept of Imperial Borders II

Chair: Emir O. Filipović

11:20-11:40	Tomasz Ciesielski: Unrealized dreams about
	Constantinople. War and changes in the course of the
	Russian—Ottoman border in the 18th century

11:40-12:00	Păun, Radu G.: "Gate of the Christendom" or Ottoman
	borderland? The Principality of Moldavia, 15th–16th
	centuries

12:00-12:20	Gábor Kármán: How Do You Expand an Empire
	without Crossing the Border? The Borders between the
	Ottoman Empire and Transylvania in the 1660s-1670

12:20–12:50 Discussion 12:50 *Lunch break*

14:00–15:30 Diplomacy at the Frontiers, Networks through the Frontiers

Chair: Jan Hennings

14:00-14:20	Francesco Caprioli: From Rigid to Frail Frontiers:
	Remapping Political and Religious Boundaries in the Late
	16th Century Maghreb through the Lens of Diplomacy

14:20–14:40 Mahmud Halef Cevrioğu: An Ottoman Governor at the Hungarian Border: Murteza Pasha of Buda's Diplomatic Dealings with the Habsburg Court (1627–1630)

14:40–15:00	Joachim Östlund: An Ottoman imperial North:
	Diplomacy and border concepts in the Tulip Era

15:00–15:30 Discussion 15:30 *Coffee break*

16:00–19:00 The Military Frontiers: Institutions and Society Chair: Gábor Kármán

16:00-16:20	Nataša Štefanec: From Borderland to Border: Regulation
	of Imperial Frontiers in Central and Southeastern Europe

- 16:20–16:40 Dana Caciur: When the border did not matter in Dalmatia. The Morlachs of Dalmatia as trans-frontalier subjects and inhabitants of the border region (16th century)
- 16:40–17:00 Goran Vasin Ferenc Tóth: New Serbia, the Grandeur and Misery of a Military Frontier
- 17:00–17:20 Elias Kolovos: Border(is)lands: The Ottoman–Venetian Frontier of the Ionian Islands (Late Fifteenth to Late Seventeenth Century)

17:20-18:00 Discussion

19:00 Dinner for Conference Participants

Saturday 11 January

9:30–11:00 Mental Frontiers

Chair: Ferenc Tóth

9:30–9:50 Javier de Prado García: Reassessing the Islamo–Christian

Cultural Frontier: The Praefatio to the De procuranda salute
omnium gentium (1613) as Example

9:50–10:10 Christine Mengès-Le Pape: Think Borders between Christians and Muslims, the Complexity of Political Arguments in Early Modern France

10:10–10:30 Johann Petitjean: By letters from Constantinople. Media coverage and the making of Ottoman empire in early modern Italy

10:30–11:00 Discussion 11:00–11:30 Coffee break

11:30-13:00 Religion Across Frontiers

Chair: Radu G. Păun

11:30–11:50 Ognjen Krešić: Monks Without Borders – Building Cultural and Religious Networks between the Ottoman and the Habsburg Empires in the 18th Century

11:50–12:10 Andreia Fontenete Louro: The (In)visible Cultural Borders between Muslims and Christians: The Case of Infante Duarte and Isabel of Braganza's Wedding Festivals (1537)

12:10–12:30 Alexandra Laliberté: The borders of the Ottoman Empire according to the Catholic missionaries and Greek prelates in the 17th century: The cases of Epirus and Moldova

12:30–13:00 Discussion 13:00 *Lunch break*

14:00–16:00 Beyond Europe Chair: Robyn Radway

14:00–14:20 Alessandro Gori: A two-level otherness and the flexible community boarders: some observations on the history of the Orthodox Ethiopian communities in the Near East (Jerusalem, Cyprus, Lebanon) from the 15th to the 17th century

14:20–14:40 Nuno Grancho: Catholics and Muslims in Colonial Urban Space

14:40–15:00 Wardah Malik: Coexistence or Competition? Analysing How Mughal and Portuguese Setters Divided India into Frontier Zones ca. 1530–1600

15:00–16:00 Discussion and closing of the conference





